

(George) Michael McEachrane

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RESEARCH INTERESTS

- Global Black Studies
- Postcolonial/Decolonial Studies
- Critical Race Studies
- Human Rights Studies
- Philosophy of Cognitive Psychology
- Philosophical Methodology

EDUCATION

- 2000 – 2006 PH.D. (With distinction: *eximia cum laude*), Philosophy, Åbo Akademi University, Finland
- Part-time 2000-2006 except for 2 years (2002-2003) when I was a full-time student with a research grant from the Science Academy of Finland.
 - Thesis: *For Sentimental Reasons: Investigations in the Philosophy of Psychology*
- 1998-1999 Diploma, the Nordic Writers' School, Biskops Arnös Folkhögskola, Sweden
- 1995-1997 M.A., Theoretical Philosophy, University of Stockholm, Sweden
- 1991-1994 B.A., Theoretical Philosophy, Lund University, Sweden

PROFESSIONAL APPOINTMENTS AND TEACHING EXPERIENCE

- 2015 - 2016 Visiting Lecturer in Postcolonial Studies, The Department of English-Speaking Cultures and the Institute for Postcolonial and Transcultural Studies, University of Bremen, Germany (2 classes)
- *The Transnational Politics of Reparatory Justice*
 - *African American Protest Literature*
- Spring 2012 Visiting Senior Lecturer, Lund University, Department of Human Rights Studies, Lund, Sweden (1 class)
- *Introduktion till mänskliga rättigheter* [Introduction to Human Rights Studies]
- 2008 – 2010 Visiting Lecturer, University of Massachusetts, Department of Philosophy and the W.E.B. DuBois Department of Afro-American Studies, Amherst (6 classes)

- *The Critique of the Concept of Racism*
 - *Black Philosophical Thought*
 - *Problems in Social Thought*
 - *Philosophy of Emotion*
 - *Race and Racism in Scandinavia* (taught at the German and Scandinavian Studies Department as part of a Black European Studies Project)
 - *Race and Ethics in America*
- 2004-2008 Visiting Assistant Professor (2006-2008) and Adjunct Lecturer (2004-2006), Baruch College, City University of New York, Department of Philosophy, New York, N.Y. (24 classes)
- *Philosophy of Psychology* (Cross-listed at the Psychology Department)
 - *Capstone: Race and Ethics in America* (Cross-listed at the Black and Hispanic Studies Department)
 - *Major Issues in Philosophy*
 - *Ethical Theories*
 - *Logic and Moral Reasoning*
- 2006 Adjunct Lecturer, College of New Rochelle, Rose Parks Campus in Harlem, Department of General Studies, New York, N.Y. (2 classes)
- *Ways of Knowing: An Introduction to the Liberal Arts and Sciences*
- 2006 Adjunct Lecturer, Stevens Institute of Technology, Department of Philosophy, Hoboken, N.J., U.S. (2 classes)
- *Reason, Logic and Reality*
- 2005-2006 Adjunct Lecturer, York College, City University of New York, Department of Philosophy, Queens, N.Y. (5 classes)
- *Introduction to Philosophy*
 - *Academic Literacy Skills Workshop*
- 2004 Adjunct Lecturer, New York University, Gallatin School of Individualized Study, N.Y. (1 class)
- *Writing Seminar II: Cultural Criticism and the Color Line*

RESEARCH POSITIONS

- 2017- The Raoul Wallenberg Institute of Human Rights and Humanitarian Law, Lund University, Sweden
- 2021- Sarah Parker Remond Centre for the Study of Racism and Racialization, University College London, UK
- Fall 2019 Addis Ababa University Center for Human Rights, Addis Ababa, Ethiopia
- 2016 The Institute of Advanced Studies, University College London, United Kingdom
- Spring 2011 The University of the West Indies, St. Augustine, Department of Liberal Arts, Faculty of Humanities & Education, Trinidad & Tobago
- 2005-2006 City University of New York, Baruch College, Department of Philosophy, New York, N.Y.
- 2003-2005 New School University, Department of Philosophy, New York, N.Y.

Spring 2003 New York University, Africana Studies Department, New York, N.Y.

2002-2003 University of Toronto, Department of Philosophy, Toronto, Canada, 2002-2003

PUBLICATIONS

BOOKS

(2014) editor. [Afro-Nordic Landscapes: Equality and Race in Northern Europe](#), with a foreword by Paul Gilroy. New York and London: Routledge

(2009) co-editor with Y. Gustafsson, and C. Kronqvist. *Emotions & Understanding: Wittgensteinian Perspectives*. Basingstoke: Palgrave Macmillan

(2001) co-editor with L. Faye, *Sverige och de Andra: Postkoloniala perspektiv [Sweden and the others: Postcolonial perspectives]*. Stockholm: Natur & Kultur

- Reviewed in 14 Swedish newspapers and magazines: *Aftonbladet, Arbetaren, Arena, Borås tidning, Dagens Nyheter, Falu Kuriren, Göteborgs-Posten, Hallands Posten, Karavan, Kvinnovetenskaplig tidskrift, Nerikes Allehanda, Skånska Dagbladet, Smålandsposten, Sydsvenska Dagbladet*

BOOK CHAPTERS

(forthcoming) “Anti-discrimination Law and Systemic Racism: Challenges for the EU and Nordic Countries.” In: *Equality (Scandinavian Studies in Law)* edited by L. Carlson and L. Lundstedt. Stockholm: Stockholm Institute of Law at Stockholm University

(forthcoming) “Situating Afro-/African Swedish Studies”. In *Black Studies in Europe: A Transnational Dialogue* edited by S. Fila-Bakabadio and N. Grégoire. Northwestern University Press

(2020) “Pan-Africanism and the African Diaspora in Europe.” In: *The Routledge Handbook of Pan-Africanism* edited by R. Rabaka. New York and London: Routledge

(2020) “Meanings of Words and the Possibilities of Psychology: Reflections on Jan Smedslund’s Psychologic.” In *Respect for Thought: Jan Smedslund’s Legacy for Psychology* edited by J. Valsiner, E. Stänicke and T.G. Lindstad. Berlin and Heidelberg: Springer

(2019). “Reimagining the Nordic Region.” In *Nordic Delights: The Catalogue*, edited and curated by M. Hultman. Oslo Kunstforening

(2014) “[Introduction](#)”. In *Afro-Nordic Landscapes: Equality and Race in Northern Europe*, edited by M. McEachrane. New York and London: Routledge, pp. 1-13

(2014) “[There’s a White Elephant in the Room: Equality and Race in \(Northern\) Europe](#)”. In *Afro-Nordic Landscapes: Equality and Race in Northern Europe*, edited by M. McEachrane. New York and London: Routledge, pp. 87-119

(2014) co-author, “[A Horn of Africa in Scandinavia—An Email Conversation](#)”. In *Afro-Nordic*

Landscapes: Equality and Race in Northern Europe, edited by M. McEachrane. New York and London: Routledge, pp. 227-250

(2014) co-author, "[The Midnight Sun Never Sets: Jazz, Race and National Identity in Denmark, Sweden and Norway—An Email Conversation](#)". In *Afro-Nordic Landscapes: Equality and Race in Northern Europe*, edited by M. McEachrane. New York and London: Routledge, pp. 57-83

(2014) co-author, "[Racism Is No Joke: A Swedish Minister and a Hottentot Venus Cake—An Email Conversation](#)". In *Afro-Nordic Landscapes: Equality and Race in Northern Europe*, edited by M. McEachrane. New York and London: Routledge, pp. 120-148

(2009) "[Capturing Emotional Thoughts: The Philosophy of Cognitive-Behavioral Therapy](#)". In *Emotions & Understanding: Wittgensteinian Perspectives*, edited by McEachrane, Gustafsson, and Kronqvist. Basingstoke: Palgrave Macmillan, pp. 81-102

(2009) "Introduction". In *Emotions & Understanding: Wittgensteinian Perspectives*, edited by McEachrane, Gustafsson, and Kronqvist. Basingstoke: Palgrave Macmillan, pp. 12-27

(2004) "Are Emotions Cognitive or What?" In *Philosophical Aspects on Emotions*, edited by Å. Carlson. Stockholm: Thales, pp. 305-312

(2001) "Inledning" [Introduction]. In *Sverige och de Andra: Postkoloniala Perspektiv [Sweden and the Others: Postcolonial Perspectives]*, edited by McEachrane and Faye. Stockholm: Natur & Kultur, pp. 3-14

(2001) "[Negrer och lokomotiv!: Primitivism och modernitet i Artur Lundkvists författarskap](#)" [Negroes and locomotives!': Primitivism and modernity in Artur Lundkvist's writing]. In *Sverige och de Andra: Postkoloniala Perspektiv [Sweden and the Others: Postcolonial Perspectives]*, edited by McEachrane and Faye. Stockholm: Natur & Kultur, 77-106

(2021). "On Conceptualizing African Diasporas in Europe." *African Diaspora: A Journal of Transnational Africa in a Global World*, Volume 13, pp 1–23

ARTICLES

(forthcoming) "Human Rights Across Borders: Lessons of the Pandemic." *The Global Community Yearbook of International Law and Jurisprudence (GCYILJ)*

(2018). "[Universal Human Rights and the Coloniality of Race in Sweden](#)". *The Human Rights Review*, December 2018, Volume 19, [Issue 4](#), pp 471–493

(2012) "[Afro-Swedes](#)". In International research group Afroeuropa@s: Culturas e Identidades Negras en Europa (eds.), *Encyclopedia of Afro-European Studies*, León and Ponferrada: Universidad de León, 2012

(2009) "[Emotion, Meaning and Appraisal Theory](#)". *Theory & Psychology*, Sage Publications, Vol. 19, issue 1: 23-53.

(2006) "[Investigating Emotions Philosophically](#)". *Philosophical Investigations*, Blackwell Publishing, Vol. 29, issue 4: 342-357

JOURNALISM AND POPULAR ESSAYS

ESSAYS

- (2020) ”[Så bidrog Carl von Linné till rasismen](#)” [This Is How Carl von Linnaeus Contributed to Racism]. *Sydsvenskan*, July 14
- (2020) ”[A Love Letter to the Protesters.](#)” *Human Rights at Home Blog*, guest blog entry, June 11
- (2016) ”[Afrofobi i samtidens Sverige](#)” [Afrophobia in contemporary Sweden]. *Forum för levande historia*, March
- (2016) ”[Afrofobins historia i Sverige](#)” [The history of afrophobia in Sweden]. *Forum för levande historia*, March
- (2010) ”[Kan vetenskapen lära av buddismen?](#)” [Can science learn from Buddhism?]. *Forskning och framsteg*, January 1
- (2002) ”[Vi tänker, alltså känner vi](#)” [We think, therefore we feel]. *Svenska Dagbladet*, September 14
- (2002) ”[242](#)”. In: *Korsvägar: Röster om Förortskultur* [Crossroads: Voices on culture in the projects], edited by A. Pascalidou. Stockholm: Atlas, pp. 192-199
- An autobiographical narrative in a book for high school children about growing up in an interracial family in Swedish public housing projects.
- (2001) ”[Det stora svärmeriet för Afrika](#)” [The great romancing of Africa]. *Dagens Nyheter*, July 15
- (2000) ”[En uppfinning med namnet Afrika?](#)” [An invention named Africa]. *Karavan/ Halva världens litteratur*, June
- (2000) ”[Litteraturens värdekras](#)” [The crisis of fine literature]. *Glänta*, January
- (1999) ”[Men vardagen är försåtlig](#)” [But everyday is uncertain]. *Dagens Nyheter*, August 11
- (1999) ”[Eva Ribichs poetiska realism](#)” [Eva Ribich’s poetic realism]. *Bonniers Litterära Magasin (BLM)*, April
- (1999) ”[Finns Afrika?](#)” [Does Africa exist?]. *Karavan/ Halva världens litteratur*, February
- (1998) ”[Svart och vitt är inga färger](#)” [Black and white are not colors]. *Dagens Nyheter*, September 23
- (1998) ”[Bara Europén var riktigt frisk](#)” [Only the European was truly healthy]. *Dagens Nyheter*, August 26

(1998) “[‘Afrikaner’ finns dom?](#)” [“‘Africans’ do they exist?]. *Göteborgs Posten*, July 31

(1998) ”Den bortglömda portalgestalten” [The forgotten trailblazer]. *Sydsvenska Dagbladet*, July 25

(1998) ”[Förnuftet är inte vitt](#)” [Reason is not white]. *Dagens Nyheter*, January 15

OPINION ARTICLES

(2021) Co-signed by Black Lives Matter Sweden and Friday’s for Future Sweden (including, Greta Thunberg). “[Klimatkrisen hänger samman med rasismen](#)” [The climate crisis is linked to racism]. *Aftonbladet*, October 22

(2021) Co-signed by Madubuko Diakité, Joe Frans, Aysha Jones and Paul Lappalainen. “[Sverige går fel i kampen mot rasism](#)” [Sweden is wrong in the fight against racism]. *Dagens Arena*, September 30

(2021) Signed by Black Lives Matter Sweden (BLMSWE). “[EU måste stå upp för svartas rättigheter](#)” [The EU must stand up for the rights of black people]. *Aftonbladet*, May 25

(2021) ”[Philosophy for What and Whom?](#)” Miami Institute for the Social Sciences, Philosophy Forum, April 5

(2021) with Madubuko A. Diakité. “[Dags att tala klarspråk om rasismen i Sverige](#)” [Time to Speak Clearly about Racism in Sweden]. *Aftonbladet*, Mars 21

(2021) “[Will European Countries Ever Take Meaningful Steps to End Colonial Legacies?](#)” *The Conversation*, February 22

(2020) with Jonathan Feldman, Ali Osman and Emelie Carlsson. “[Information på olika spark räcker inte](#)” [Information in various languages is not enough]. *Svenska Dagbladet*, July 7

(2019) ”[Does sustainable development have an elephant in the room?](#)” Al Jazeera, 10 October

(2018) ”[Sverige bör återinföra termen ras i lagen](#)” [Sweden should reintroduce the term race in law]. *Svenska Dagbladet*, May 6

(2017) ”[Det är avgörande att Sverige omvärderar bilden av sig själv](#)” [It is crucial that Sweden reevaluates the image of itself]. *ETC*, July 16

(2016) “[Public Statement in Support of the UN Working Group of Experts on People of African Descent](#)” [87 signatures from prominent civil society organizations, activists and scholars from around the world]. *Open Democracy*, September 27

(2016) “[Open Letter to Theresa May: Recognize the International Decade for People of African Descent](#)” [80 signatures by prominent British civil society organizations, activists and scholars; the letter was delivered in person to the British delegation at the CERD review of the UK in Geneva August 3-5, 2016]. *Open Democracy*, August 3

(2015) ”[Satsningarna räcker inte, Bah Kuhnke](#)” [The efforts are not enough, Bah Kuhnke] [Rejoinder in debate with Swedish Minister of Culture and Democracy, Alice Bah Kuhnke, in Sweden’s largest evening paper]. *Aftonbladet*, November 24

- (2015) "[Erkänn rasismen – och bekämpa den](#)" [Recognise racism and fight it] [Opinion article in Sweden's largest evening paper signed by 51 NGOs and addressed to the Swedish Minister of Culture and Democracy, Alice Bah Kuhnke; [also published in English on the website of the European Network Against Racism](#)]. *Aftonbladet*, November 13
- (2015) "[Reparations Movement Has Basic Tenets of Justice and Equality on its Side](#)." *Financial Times*, October 15
- (2015) "[Slavery, the UK and Reparations: 'Black Lives Matter'](#)" [Opinion piece on Operation Black Vote's website]. *OBV.org.uk*, September 30
- (2015) "[Prime Minister: Repair the Injustice of Britain's Maangamizi](#)" [Public Statement on Britain's historical involvement in the trans-Atlantic traffic of enslaved Africans and its far-reaching impacts signed by 38 civil society organizations and prominent individuals in Europe and the Americas representing people of African descent]. *Open Democracy*, July 16
- (2015) Co-signed by Madubuko Diakité, Victoria Kawesa and Felix Unogwu. "[Regeringen måste erkänna afrosvenskars situation](#)" [The Government must recognize Afro-Swedes' situation] [Published the same day we met with the Minister of Democracy and Culture, Alice Bah Kuhnke, urging the Government to mark the UN International Decade for People of African Descent 2015-2024]. *SVT Opinion*, June 1
- (2014) "[Seeing Sweden's Race Problem for what it is](#)". *Al Jazeera Opinion*, December 15
- (2014) "[Det handlar om förståelse – inte om skuld](#)" [It is a matter of understanding – not guilt] [Rejoinder to a debate around the need to teach students about Sweden's involvement in European colonialism with prominent conservative intellectual Nima Sanandaji]. *Aftonbladet*, November 6
- (2014) with Kitimbwa Sabuni. "[Antirasism får aldrig bli en höger-vänsterfråga](#)" [Anti-racism should not be a left-right matter]. *SVT Opinion*, November 3
- (2014) "[Elever bör undervisas om svensk kolonialism](#)" [Students need education on Swedish colonialism]. *Aftonbladet*, October 29
- (2014) "[Det är förhastat att hävda att det är mitt ärende att skuldbelägga](#)" [It is hasty to argue that my agenda is to blame]. *Sydsvenskan*, August 8
- (2014) "[Rasifiering – Några utgångspunkter för debatten om diskriminering](#)" [Racialization – some starting points for the debate on discrimination]. *Sydsvenskan*, July 27
- (2014) "[Hög tid att åtgärder mot rasism blir central politik](#)" [It is high time that political actions against racism become central to politics]. *Dagens Nyheter*, March 20
- (2014) co-signed by 32 Swedish NGOs. "[Vi kräver ett slut på vardagsrasismen](#)" [We Demand an End to Everyday Racism?]. *SVT Debatt*, February 24
- (2012) co-signed by Madubuko Diakité, Abdalla Gasimelseed, Momodou Jallow, Victoria Kawesa, Utz McKnight, Kitimbwa Sabuni and Minna Salami. "[Kulturministern har förbrukat sitt förtroende](#)" [The Minister of Culture has expended her credibility]. *Aftonbladet*, April 23

- (2001) “Hur fri är frihandeln?” [How free is free-trade?]. *Göteborgs Posten*, December
- (2001) “[Svenskheten har det inte så lätt dessa dagar](#)” [Swedishness is not having an easy time these days]. *Dagens Nyheter*, December 19
- (1998) “[Förstå rasismen](#)” [Understanding racism]. *Dagens Nyheter*, September 22

REVIEWS

- (2000) “[Konsten att älska: bell hooks skriver en betraktelse över kärlekens innebörd](#)” [The art of love: bell hooks reviews the meaning of love] [Review of bell hooks’ *All About Love: New Visions* (Harper, 2000)]. *Dagens Nyheter*, December 16
- (1999) Review of Fredric Jameson’s *The Cultural Turn: Selected Writings on the Postmodern 1983-1998*. *Arena* [a political periodical], November
- (1999) “[Med rötter i Egypten: Afrocentrismen talar om en global svart samhörighet](#)” [Review of Stephen Howe’s *Afrocentrism: Mythical Pasts and Imagined Homes* (Verso, 1998)]. *Dagens Nyheter*, August 5
- (1999) Review of John Cottingham’s *Philosophy and the Good Life: Reason and the Passions in Greek, Cartesian and Psychoanalytic Ethics* (Cambridge UP, 1998). *Sydsvenska Dagbladet*, June 29
- (1999) “[Känslornas grepp om förnuftet](#)” [Reason in the grip of the emotions] [Review of Susan James’ *Passion and Action: The Emotions in Seventeenth Century Philosophy*, (Oxford University Press, 1997)]. *Dagens Nyheter*, February 18
- (1998) Review of *Virtue Ethics*, (Oxford University Press, 1997), Roger Crisp and Michael Slote eds. *Sydsvenska Dagbladet*, September 10, p. A4

INTERVIEWS

- (2020) with Kitimbwa Sabuni and Maria Ripenberg. “[Frukostseminarium: Vad kan historien lära oss om dagens afrofobi?](#)” [Breakfast seminar: what can history teach us about today’s afrophobia?]. *Forum för levande historia*, webinar, August 25
- (2020) “[Sweden’s Anti-racism Protests Aren’t Just about What’s Happening in Other Countries.](#)” *The Local*, June 23
- (2019) “[Kwame Nkrumah—ett självständigt Afrika](#)” [Kwame Nkrumah—An independent Africa]. Utbildningsradion P1, December 11
- Interview about the life, activism and legacy of Kwame Nkrumah for national public radio
- (2019) “[Marcus Garvey—vänd inte andra kinden till](#)” [Marcus Garvey—do not turn the other cheek]. Utbildningsradion P1, April 10
- Interview about the life, activism and legacy of Marcus Garvey for national public radio
- (2018) “[Olaudah Equiano—vittne mot slavhandeln](#)” [Olaudah Equiano—a witness against the slavetrade]. Utbildningsradion P1, October 16

- Interview about the life, activism and legacy of Olaudah Equiano for national public radio

(2016-) Occasional commentator on issues concerning people of African descent in Europe on “[Talking History](#)” with Professor Verene Shepherd—a weekly nation-wide radio programme in Jamaica

(2015) “[Hatbrott mot afrosvenskar: 'Först blir man rädd sen arg'](#)” [Hate crimes against Afro-Swedes: ”First you become scared, then angry”]. Interview on TV4 Nyhetsmorgon [Morning news on Channel 4], Sockholm, Sweden, September 21

(2015) Interview about one year after Ferguson on the national public radio, P1

(2015) “[What Will the UN’s International Decade for People of African Descent Mean for Europe?](#)” [Interviewed by Debora Guidetti, program manager with the Open Society Initiative for Europe]. Open Society Foundation’s website (<https://www.opensocietyfoundations.org/>), May 11

(2015) “Mobilisera för förändring” [Mobilize for change]. In: [Uppkopplad: En guide till sociala mediers möjligheter](#) [Connected: A guide to the possibilities of social media] by Felicia Margineau. Stockholm: Modernista, pp. 11-23

- An interview by Felicia Margineau about the organization Fight Racism Now (FRN) which I co-founded and an international anti-racism campaign with the same name that I led in 2014 in 13 countries across Europe and Latin America.

(2009) “[Inget förnuft utan känslor](#)” [No reason without feelings]. Interviewed by Joanna Rose. *Forskning & Framsteg*, August 5

(2001) Television Interview on *Kultur Nyheterna* [Culture News] on the Swedish national public television, SVT1 [Commented on the alleged racism of V.S. Naipaul the day after the Nobel Prize in Literature was announced], Kungliga biblioteket, Stockholm, Sweden, October

(2001) Interview on Swedish national public radio, P1, about book publishing and black people in the writings of Swedish national icon Artur Lundkvist, Kungliga biblioteket, Stockholm, Sweden, December

(2000) Interview on Swedish national public radio, P1, about forms of racism and immigrant identities in Swedish society, Radiohuset, Stockholm May

(1999) [Interview with Paul Gilroy](#). *Arena*, June, Nr 3: 41-44

(1999) [Interview with Magnus Dahlström](#). *Bonniers litterära magasin*, March, pp. 65-67

INVITED TALKS

(2021) “A Decade for Humanity and Addressing the Legacies of Past Injustices.” [Midterm Review of the UN International Decade for People of African Descent](#), General Assembly, United Nations Headquarters in New York City, 22 July 2021

(2021) “Human Rights Council Resolution 43/1 consultation with representatives of African descent in

Europe,” UN OHCHR webinar, 22 January

(2021) “Reparatory Justice in the EU?” [Cultural Heritage and Slavery: Perspectives from Europe](#), Virtual workshop by Bonn Center for Dependency and Slavery, Bonn University, 2 July 2021

(2021) “[AICRE + Philosophy](#).” Webinar panel discussion with Kathryn Sophia Belle, Anand Commissioning and José Cossa; Co-organized by the Africana Institute for Creation, Recognition, and Elevation (AICRE) and the Department of Philosophy at the University of California, Irvine, February 20

(2021) “[Is Cognitive-Behavioral Therapy Good for Black People?](#)” Webinar organized by Healing Paradigm, USA, 29 January

(2020) “EU Anti-Racism Policies and People of African Descent.” Presentation at the webinar, the [Impact of EU Anti-Racist Policies on People of African Descent](#), organized by the [European Parliament Anti-Racism and Diversity Intergroup](#) (ARDI), October 27

(2020) “[Caribbean Reparations for European Colonialism, Global Citizenship and Sustainable Development](#).” *Transcultural Approaches to Europe Lecture Series*. Walter Chapin Simpson Center for the Humanities, University of Washington, Seattle, USA, 20 February

(2020) “[\(Re\)conceptualizing the African Diaspora in Europe](#).” Workshop presentation. Walter Chapin Simpson Center for the Humanities, University of Washington, Seattle, USA, 21 February

(2019) “The Continuing Relevance of Pan-Africanism to Human Rights in Africa.” The Center for Human Rights, Addis Ababa University, Ethiopia, 13 December

(2019) “Afro-Swedes and Pan-Africanism.” *Fashioning Afro-Swedish Identity*, The Museum of Movement (the national Swedish museum on migration and democracy), Malmö, Sweden, 16 November

(2019) “[Reparations, racial justice and equality](#)” – Expert workshop convened by the UN Special Rapporteur on contemporary forms of racism, racial discrimination, xenophobia and related intolerance, 30 May, New York University, USA

- The workshop was a preparation for a thematic report to the General Assembly on [racial justice and reparations](#). I presented a paper at the workshop on “Reparations within the UN System,” which contributed significantly to the report.

(2019) “[Pan-Africanism and the African Diaspora in Europe](#),” Open lecture at *Advanced Study Group Moves towards an Anticolonial Academy: Exploring Post- and Decolonial Epistemic Options*, Lund University, Sweden, 18 February

(2018) “Human Dignity Unaddressed: Racial Discrimination in the EU as a Human Rights Crisis?” First in the lecture series “Human Rights in Crises” organized by the Raoul Wallenberg Institute of Human Rights and Humanitarian Law in Istanbul, Turkey. 5 December, Swedish Institute, Istanbul, Turkey

(2018) [16th Session of the UN Intergovernmental Working Group on the Effective Implementation of the Durban Declaration and Programme of Action](#), 28-29 August, United Nations, Geneva, Switzerland

(2018) “Does Sweden Need a Black Archive?” [To Be Archived](#), 11-13 April, Malmö Art Museum, Sweden

(2017) [WGEPAD Expert Meeting Addressing Racial Stereotypes of People of African Descent](#), 25-26 November 2017, United Nations, Geneva, Switzerland

(2017) [Regional Europe/North America/Central Asia Conference for the International Decade for People of African Descent 2015-2024](#). (Helped the OHCHR put together the Conference program.) United Nations in Geneva, Switzerland, 23-24 November

(2017) [20th Session of the Working Group of Experts on People of African Descent](#). United Nations in Geneva, Switzerland, 3-7 April

(2017) “[Standing on Common Ground: Durban, the Decade and Colonial Legacies](#)”. Presentation at the [20th Session of the UN Working Group of Experts on People of African Descent](#) (WGEPAD), United Nations Office at Geneva, Switzerland, April 6

(2017) Participated in four thematic roundtables during the two-day conference, [Black Studies in Europe: A Transnational Dialogue](#), November 16-17, Université Libre de Bruxelles, Brussels, Belgium

(2017) “Is the Universal Human Rights Regime Racially Biased?” The Raoul Wallenberg Institute of Human Rights and Humanitarian Law, Lund, Sweden, November 1

- Same talk was given the day after at the Department of Philosophy, Lund University, November 2

(2016) “International Decade for People of African Descent 2015-2024: Backstory and Reparations” ([Video of the presentation may be found here](#)). Harrow African History Month Season 2016/2017: Xtra History & Reasoning Sessions, Harrow Mencap/London, United Kingdom, November 28

(2016) “Re-imagining Scandinavia in the World: Colonialism and Race.” The Oxford Research Centre in the Humanities [The event was co-organised by The Race and Resistance Programme and the Nordic Network at Oxford University], United Kingdom, November 18

(2016) “Why the UN International Decade for People of African Descent 2015-2024 is a Golden Opportunity”. Panel Presentation at *PAC45 Leaders in the Revolution; Women and Youth Conference 2016 – A 21st Century Pan African Vision*, University of Manchester Students Union, Manchester, UK, October 22

(2016) “Presentation on the Implementation of the International Decade for People of African Descent in Europe.” [The 14th session of the Intergovernmental Working Group on the Effective Implementation of the Durban Declaration and Programme of Action](#), United Nations Office at Geneva, Switzerland, October 11

(2016) [14th Session of the Intergovernmental Working Group on the Effective Implementation of the Durban Declaration and Programme of Action](#). United Nations in Geneva, Switzerland, 5-14 October

(2016) “Is the Universal Human Rights Regime Racially Biased?” Department of Philosophy, Södertörn University, Södertälje, Sweden, October 7

- (2016) “The Past Is Still with Us: Reparatory Justice and the Reckoning of European Colonialism—A Structural Analysis.” Presented at the forum and workshop conference, *From the Transatlantic Slave Trade to Engaging the Maangamizi: Historic Injustice and Reparations*, Belfast, Ireland, June 29-30
- (2016) “Reparations and the Coloniality of Race in Europe.” Invited talk at the conference, [*Philosophy of ‘Race’ and Racism*](#), University of Oxford, Philosophy Faculty, June 27-29
- (2015) “Repairing the Legacies of Colonialism: Why Reparatory Justice Matters”. University of Bremen in Germany, December 1
- (2015) “Reparations Now: Sweden and the International Movement for Reparatory Justice”. [Afrosvenskarnas riksförbund](#) [National Association of Afro-Swedes], Stockholm, November 18
- (2015) “Colonial Legacies and the UN International Decade for People of African Descent 2015-2024”. Association of African Affairs (AAFRA), Lund University, November 12
- (2015) “This Is My Country: Class, Identity and Nationhood in Swedish Hip-Hop”. Department of Musicology, co-sponsored by the Department of African American and African Studies, Ohio State University, Columbus, USA, April 20
- (2015) “Seeing Sweden’s Race Problem for what it is”. Malmö Association of Foreign Affairs, Malmö University, 21 January
- (2014) “Black in the Face of Whiteness: African Diasporas in the Nordic Countries”. Black Studies Program, City College of New York/CCNY (City University of New York/CUNY), 30 April
- (2014) “Rasismen begränsar våra liv – hur motarbetar vi den? Om politiska krav mot rasism” [Racism limits our lives – how should we resist it? On political demands to combat racism]. Ett halvår kvar [Half a year left; a conference on the elections]. Stockholm, Sweden, March
- (2014) “After Stuart Hall.” *Cinemafrika International Film Festival*. Stockholm, Sweden, March
- (2013) “Why the Swedish Politics of Race Blindness Is Not Progressive”. Lecture as part of an international seminar, *Structures of Race: Voices on the Present*, Tensta konsthall [Tensta Art Museum], Stockholm, Sweden, 30 November
- (2013) “Is the International Human Rights Regime Racially Biased?” REMESO: Institute for Research on Migration, Ethnicity and Society. FAS Center of Excellence. Linköping University, Sweden, October 30
- (2012) ”Etnisk diskriminering kontra principen om alla människors lika värde” [Ethnic discrimination vs the principles of human dignity]. Event organised by English International Association (EIA), *Sweet Lands of Liberty: En föreläsning om etniska minoriteters rättigheter i Sverige och USA* [Other speakers: Madubuko Diakité, Daniel Eklöf and Dennis Nordin], Malmö City Library, Sweden, June 7
- (2012) “Afro-Swedes”. *African Diasporas in the Nordic Countries Workshop*, University of Tampere, Finland, May 30

- (2012) “Constitutional equality in the face of diversity”. *Crisis and the Global Nordic*, University of Tampere, Finland, May 29
- (2012) “There's a White Elephant in the Room: Equality and Race in (Northern) Europe”. Department of Human Rights Studies, Lund University, Sweden, February 14
- (2009) “Theoretical Frameworks and Therapeutic Possibilities”. The Association for Contextual Behavioral Science Third World Conference, Enschede, the Netherlands, July 1
- (2009) “Understanding What We Say: A Critique of P.M.S. Hacker”. Department of Philosophy, University of Massachusetts, Amherst, April 10
- (2009) “To Adopt the Custom of Where One has come: Ethnic Nationalism, Multiculturalism and Citizenship in Sweden”. German and Scandinavian Studies Department, University of Massachusetts, Amherst, April 16
- (2007) “What Are We Talking About When We Are Talking About Race?” Department of Philosophy, Michigan State University, February 23
- (2003) “Conceptual Analysis and the Psychology of Emotion”. Human Development and Applied Psychology Centre for Applied Cognitive Science, The Ontario Institute for Studies in Education of the University of Toronto (OISE), April
- (2003) “Racism, Racialism and the Story of the Race Concept”. The Africana Studies Department, New York University, February
- (2002) ”Skolan och den mångkulturella läroplanen” [School, Multiculturalism and the National Curriculum]. *Spelplan Stockholm: Annual Scientific Meeting*, Stockholm, Sweden, September
- (2002) “Multiculturalism: Resource or Problem?” *World Music Festival in Stockholm*, Sweden, September
- (2001) “Svarta i Vera Nilssons konst” [Blacks in the Art of Vera Nilsson]. The Modern Art Museum [Moderna Muséet, Stockholm, Sweden, December
- (2001) “(Re)negotiating Ethnic Identity in Swedish Jazz and Rap Music”. *Singing and Social Structures: Musicians in a New Society Conference*, Stockholm, Sweden, October
- (2001) “Sverige och kolonialismens arv” [Sweden and the legacies of colonialism]. Umeå Art Museum, Umeå, October
- (2001) “Sverige och de andra” [Sweden and the others] [At bookrelease for *Sverige och de Andra: Postkoloniala perspektiv*]. Södra Teatern, Stockholm, September
- (2001) “Cosmopolitanism.” The National Book Fair, [Bok & Biblioteks mässan], Gothenburg, September
- (2000) “Kwame Anthony Appiah och rastänkandets verklighet” [Kwame Anthony Appiah and the reality of race]. Filosofibaren [The philosophy bar], Gothenburg, Sweden, February
- Also presented at *Svindlande färder: Postkolonial teori och praktik* [Reorienting

journeys: postcolonial theory and practice], Södra teatern, Stockholm, Sweden, February

(1998) "The African Diaspora in Sweden." *Black Skin, White Masks Symposium* [Svart hud, vita masker], February

CONFERENCES AND ROUNDTABLES

(2021) "[Miami Institute-NCOBPS Café en Casa](#)." Webinar discussion with father and son, Madubuko A. Diakité and Jason "Timbuktu" Diakité, February 24 and April 16

(2020) "On Understanding Racism from a Human Rights Perspective: A Structural Account." Invited panel presentation at [The 2nd International Discrimination Conference](#) organized by the Equality Forum in Turkey, October 24

(2020) [#ReRightHistory: A look at the Democratic Republic of Congo](#). Webinar panel with Adam Hochschild, Princess Marie-Esméralda of Belgium, Coumba Toure and others, organized by [Africans Rising for Justice, Peace & Dignity](#), October 19

(2019) "Pan-Africanism and the African Diaspora in Europe," at the the *AfroEuropean Studies Conference 2019. 7th Biennial Network Conference: "AfroEuropeans: Black In/Visibilities Contested"*, ISCTE – University Institute of Lisbon, Portugal, 4-6 July 2019

(2017) Invited by Spanish documentary filmmaker Xavier Artigas to participate in a workshop at the conference [Fearless Cities: International Municipalist Summit](#) (as a representative of the European Network of People of African Descent) and be interviewed for a documentary by him on racial profiling and violence by law enforcement in Spain, Barcelona, Spain, 9-11 June

(2016) "How Reparatory Justice Can Change Global Justice." Panel presentation at the *2016 Millennium Conference: Racialized Realities in World Politics*, London School of Economics, United Kingdom, October 23

(2016) "What Does Durban and the UN Decade Mean for the UK?" Presentation in panel on reparations in the House of Commons/British Parliament, June 8

(2015) "Våldsbejakande Extremism" [Violent extremism]. Panel that I moderated. Mångkulturellt Centrum [the Multicultural Centre], Stockholm, Sweden, November 21

(2015) "The Significance to Sweden of the UN International Decade for People of African Descent 2015-2024". Panel organized by the Raoul Wallenberg Institute of Human Rights at [the Swedish Forum for Human Rights in Gothenburg](#), November 9

(2015) "How Reparatory Justice Can Change Global Justice". Paper presentation at the conference [Repairing the Past, Remembering the Future: Reparations Beyond...](#) University of Edinburgh, Scotland, November 5

(2015) "När värderingar förändras, vad gör vi?" [When values change, what do we do?] [Panel on racial stereotypes in Swedish art]. Moderna museet i Malmö/The Modern Museum of Art in Malmö, Sweden, September 5

(2015) Commentary on Maeve McKeown's paper "Caribbean Slavery Reparations: Who Should

Pay and Who Should Be Payed?” Panel on Repairing Historic Injustices at *Justitia Amplificata Annual Conference: The Challenge of Global Pluralism*, Goethe Universität, Bad Homburg, Germany, July 16-17

(2015) “Comprehensive Assistance to Victims of Hate Crimes and Racial Discrimination”. Panel at the international conference *AFROMADRID*. General Secretariat of Immigration and Emigration, Madrid, Spain, June 18

(2015) ”Jämlikhetsdata i Sverige” [Equality data in Sweden]. Roundtable organized by Civil Rights Defenders (www.civilrightsdefenders.org). Mångkulturellt Centrum [the Multicultural Centre], Stockholm, Sweden, June 11

(2015) “Building a Movement for Reparatory Justice in Europe”. Panel at the international conference *National/International Reparations Summit*, York College, New York City, April 12

(2015) “Identity Politics – The Big Conversation” [Identitetspolitik – det stora samtalet]. Panel. Mångkulturellt Centrum [the Multicultural Centre], Stockholm, Sweden, March 27

(2014) Hearing on Afrophobia in the EU. European Parliament in Strasbourg, France, December 16

(2014) “Om (post)kolonial makt och motstånd” [On (post)colonial power and resistance]. Panel discussion moderated by me on Göran Hugo Olssons documentary *Concerning Violence* (2014) during the film festival *Antirasistiska film dagar* [the anti-racist film days]. Other discussants: Omar Benderra (Director of the Frantz Fanon Foundation), Minna Salami, Jallow Momodou and Viveca Motsieloa. Inkonst, Malmö, Sweden, November 22

(2014) Racial Profiling and Police Routines in Sweden. Panel at the *International Conference on Racial Profiling* hosted by the Equality Ombudsman (DO), Stockholm, Sweden, November 21

(2014) ”Vad bör göras åt afrofofin i samhället?” [What should be Done about Afrophobia in Society?] Discussant in panel on afrophobia at the whole-day event *Antirasistiskt forum* [Anti-racist Forum]. Almedalsveckan [The Almedals week; an annual political festival, Visby, Sweden, July 1

(2013) “Charting the African Diaspora(s) in the Nordic Countries”. Conference presentation, *International Black Identity Conference*, Radisson Blu Hotel Nydalen, Oslo, Norway, November

(2011) “The Postcolonial State of Sweden”. *New Geographies: Studies in Postcoloniality and Globalization Conference*. University of West Indies-St Augustine, Trinidad & Tobago, March

(2004) “The Philosophy versus the Psychology of Emotion”. The 13th Annual International Society for Research on Emotions Conference (*Looking Back... Looking Forward*), New York City, July

(2004) “Investigating Emotions Philosophically”. *Towards a Science of Consciousness 2004*, Tucson, Arizona, April

(2003) “Philosophy and the Psychology of Emotion”. *Philosophical Aspects on Emotions: Sixth Conference of the Network Nordic Women in Philosophy*, University of Stockholm, September

(2003) “Understanding Emotional Intentionality”. *Philosophical Aspects on Emotions: Sixth Conference of the Network Nordic Women in Philosophy*, University of Stockholm, September

(2002) “How Emotions Are Not Judgments: Towards a Non-Essentialist View on Emotions”. *The XIIIth International Society for Research on Emotions Conference*, Cuenca, Spain, July

(2002) “How Emotions Are Not Judgments”. University of Tammerfors, Finland, May

(1999) Conversation with Paul Gilroy. Symposia Discussant, *Reorienting Journeys: Postcolonial Theory and Practice* [Svindlande färder: Postkolonial teori och praktik], Södra teatern, Stockholm, February

AWARDS & HONORS

(November 2015-January 2016) Open Society Fellowship, Open Society Foundations

(2002-2003) The Science Academy of Finland, Research Fellowship

(1999-2004) Åke Wibergs Stiftelse, Law and Natural Science Research Foundation, Graduate Fellowship

REFERENCES

Associate Professor Trica Keaton, Department of African and African American Studies, Dartmouth College, U.S.A., email: trica.keaton@dartmouth.edu

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Paul Gilroy, Professor of the Humanities and Founding Director of the [Sarah Parker Remond Centre](#) for the Study of Racism & Racialization, University College London, U.K., email: p.gilroy@ucl.ac.uk

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