

1. Books

1. (2014) editor. [Afro-Nordic Landscapes: Equality and Race in Northern Europe](#) (with a foreword by Paul Gilroy). New York and London: Routledge

"This is a timely and important book. It should be studied with care and profit inside the Nordic countries and also outside them by the broader international readership that has been established around the study of racism and 'critical race theory'. For the Nordic world, this collective, polyvocal enterprise presents a unique opportunity. It can help to break the disabling patterns of denial, delusion and defensiveness produced by the problems which racism has created in societies that strongly resent the suggestion that they could ever have been tainted by anything so foul. That reaction—which reveals that those who give voice to it do not know what racism looks like—is itself a symptom."

- Paul Gilroy, Professor of American and English Literature at King's College London, author of *The Black Atlantic: Modernity and Double Consciousness* and *Darker Than Blue: On the Moral Economies of Black Atlantic Culture*

"Sophisticated, sharp, powerful anti-racism critique, breaking longstanding myths about Nordic countries. A fascinating blend of art, autobiography, scholarship and politics offers a wealth of lenses, tools and voices to access the experience of Afro-Nordic people. This timely cross-Nordic volume is a first in its kind, a useful educational source for everyone who wants to learn about race, racism and its denial in the Nordic countries."

- Philomena Essed, Professor of Critical Race, Gender and Leadership Studies at Antioch University, author of *Clones, Fakes and Posthumans: Cultures of Replication* and *Understanding Everyday Racism: An Interdisciplinary Theory*

"Michael McEachrane and the contributors to *Afro-Nordic Landscapes* provide a rare gift: an elegant, incisive analysis of 'invisible' racism in and beyond Northern Europe. Through scholarship, commentary, and interviews, writers and artists decode violence and violation, making visible the resistance that frames dignity and rights. *Afro-Nordic Landscapes* shrinks a large world of racist-sexist denial by expanding a much smaller world of anti-racist intellectualism, one now infused with new perspectives."

- Joy James, Presidential Professor of the Humanities and Professor in Political Science at Williams College, author of *Seeking the Beloved Community: A Feminist Race Reader* and *Shadowboxing: Representations of Black Feminist Politics*

"The brave Afro-Nordic voices collected in this book challenge the comforting 'exceptionalist' myths white Scandinavians continue to tell themselves about their supposed radical difference from the other European countries' past (and present) of white supremacy and anti-black racism. With uncompromising honesty, the book reveals the unwelcome truths behind Scandinavian white lies and collective self-delusions, in the process bringing to our political awareness a region of the international black diaspora too long neglected in the literature."

- Charles W. Mills, John Evans Professor of Moral and Intellectual Philosophy at Northwestern University, author of *The Racial Contract* and *Blackness Visible: Essays on Philosophy and Race*

"McEachrane's book deconstructs the mythology that Nordic countries are race-neutral, and less capricious to the African Diaspora. What emerges is a region in racial tumult, perhaps less visible to the outside, but still tortured by identity. W.E.B Dubois would recognize this problem today as he did a century ago."

- Makau W. Mutua, SUNY Distinguished Professor, Dean of the State, University of New York Buffalo Law School, author of *Human Rights: A Political and Cultural Critique*

2. (2009) co-editor with Y. Gustafsson, and C. Kronqvist. *Emotions & Understanding: Wittgensteinian Perspectives*. Basingstoke: Palgrave Macmillan
3. (2001) co-editor with L. Faye, *Sverige och de Andra: Postkoloniala perspektiv [Sweden and the others: Postcolonial perspectives]*. Stockholm: Natur & Kultur
 - Reviewed in 14 Swedish newspapers and magazines: *Aftonbladet*, *Arbetaren*, *Arena*, *Borås tidning*, *Dagens Nyheter*, *Falu Kuriren*, *Göteborgs-Posten*, *Hallands Posten*, *Karavan*, *Kvinnovetenskaplig tidskrift*, *Nerikes Allehanda*, *Skånska Dagbladet*, *Smålandsposten*, *Sydsvenska Dagbladet*

2. Book chapters

4. (forthcoming) "Pan-Africanism and the African Diaspora in Europe." In: *The Routledge Handbook of Pan-Africanism* edited by R. Rabaka. New York and London: Routledge
5. (forthcoming) "Situating Afro-/African Swedish Studies". In *Black Studies in Europe: A Transnational Dialogue* edited by S. Fila-Bakabadio and N. Grégoire. Northwestern University Press
6. (forthcoming) "Meanings of Words and the Possibilities of Psychology: Reflections on Jan Smedslund's Psychologic." In *Respect for Reasoning:*

Jan Smedslund's Legacy for Psychology edited by J. Valsiner, E. Stänicke and T.G. Lindstad. Berlin and Heidelberg: Springer

7. (forthcoming). "Reimagining the Nordic Region." In *Nordic Delights: The Catalogue*, edited and curated by M. Hultman. Oslo Kunstforening
8. (2014) "[Introduction](#)". In *Afro-Nordic Landscapes: Equality and Race in Northern Europe*, edited by M. McEachrane. New York and London: Routledge, pp. 1-13
9. (2014) "[There's a White Elephant in the Room: Equality and Race in \(Northern\) Europe](#)". In *Afro-Nordic Landscapes: Equality and Race in Northern Europe*, edited by M. McEachrane. New York and London: Routledge, pp. 87-119
10. (2014) co-author, "[A Horn of Africa in Scandinavia—An Email Conversation](#)". In *Afro-Nordic Landscapes: Equality and Race in Northern Europe*, edited by M. McEachrane. New York and London: Routledge, pp. 227-250
11. (2014) co-author, "[The Midnight Sun Never Sets: Jazz, Race and National Identity in Denmark, Sweden and Norway—An Email Conversation](#)". In *Afro-Nordic Landscapes: Equality and Race in Northern Europe*, edited by M. McEachrane. New York and London: Routledge, pp. 57-83
12. (2014) "[Racism Is No Joke: A Swedish Minister and a Hottentot Venus Cake—An Email Conversation](#)". In *Afro-Nordic Landscapes: Equality and Race in Northern Europe*, edited by M. McEachrane. New York and London: Routledge, pp. 120-148
13. (2009) "[Capturing Emotional Thoughts: The Philosophy of Cognitive-Behavioral Therapy](#)". In *Emotions & Understanding: Wittgensteinian Perspectives*, edited by McEachrane, Gustafsson, and Kronqvist. Basingstoke: Palgrave Macmillan, pp. 81-102
14. (2009) "Introduction". In *Emotions & Understanding: Wittgensteinian Perspectives*, edited by McEachrane, Gustafsson, and Kronqvist. Basingstoke: Palgrave Macmillan, pp. 12-27
15. (2004) "Are Emotions Cognitive or What?" In *Philosophical Aspects on Emotions*, edited by Å. Carlson. Stockholm: Thales, pp. 305-312
16. (2001) "Introduction" [[Inledning](#)]. In *Sverige och de Andra: Postkoloniala Perspektiv [Sweden and the Others: Postcolonial Perspectives]*, edited by McEachrane and Faye. Stockholm: Natur & Kultur, pp. 3-14
17. (2001) "[Negrer och lokomotiv!: Primitivism och modernitet i Artur Lundkvists författarskap](#)" ['Negroes and locomotives!': Primitivism and modernity in Artur Lundkvist's writing]. In *Sverige och de Andra: Postkoloniala Perspektiv [Sweden and the Others: Postcolonial*

Perspectives], edited by McEachrane and Faye. Stockholm: Natur & Kultur, 77-106

3. Peer reviewed articles

18. (2018). "[Universal Human Rights and the Coloniality of Race in Sweden](#)". *The Human Rights Review*, published online 13 April, forthcoming in print
19. (2012) "[Afro-Swedes](#)". In International research group Afroeuropa@s: *Culturas e Identidades Negras en Europa* (eds.), *Encyclopedia of Afro-European Studies*, León and Ponferrada: Universidad de León, 2012
20. (2009) "[Emotion, Meaning and Appraisal Theory](#)". *Theory & Psychology*, Sage Publications, Vol. 19, issue 1: 23-53.
21. (2006) "[Investigating Emotions Philosophically](#)". *Philosophical Investigations*, Blackwell Publishing, Vol. 29, issue 4: 342-357
22. "Beyond a Traditional View on the Emotions". *Ajatus*, 63, 2006.

5. Chapter in non-academic book

1. (2002) "[242](#)". An autobiographical narrative in a book for high school children about growing up in an Interracial family in Swedish public housing projects. In *Korsvägar: Röster om Förortskultur* [Crossroads: Voices on culture in the projects], edited by A. Pascalidou. Stockholm: Atlas, pp. 192-199

6. Articles in newspapers, magazines, other periodicals and online media platforms

A. Essays

2. (2016) "[Afrofobi i samtidens Sverige](#)" [Afrophobia in contemporary Sweden]. *Forum för levande historia*, March
3. (2016) "[Afrofobins historia i Sverige](#)" [The history of afrophobia in Sweden]. *Forum för levande historia*, March
4. (2010) "[Kan vetenskapen lära av buddismen?](#)" [Can science learn from Buddhism?]. *Forskning och framsteg*, January 1
5. (2002) "[Vi tänker, alltså känner vi](#)" [We think, therefore we feel]. *Svenska Dagbladet*, September 14
6. (2001) "[Det stora svärmeriet för Afrika](#)" [The great romancing of Africa]. *Dagens Nyheter*, July
7. (2000) "[En uppfinning med namnet Afrika?](#)" [An invention named Africa].

Karavan/ Halva världens litteratur, June

8. (2000) "[Litteraturens värdekras](#)" [The crisis of fine literature]. *Glänta*, January
9. (1999) "[Men vardagen är försåtlig](#)" [But everyday is uncertain]. *Dagens Nyheter*, August 11
10. (1999) "[Eva Ribichs poetiska realism](#)" [Eva Ribich's poetic realism]. *Bonniers Litterära Magasin (BLM)*, April
11. (1999) "[Finns Afrika?](#)" [Does Africa exist?]. *Karavan/ Halva världens litteratur*, February
12. (1998) "[Svart och vitt är inga färger](#)" [Black and white are not colors]. *Dagens Nyheter*, September 23
13. (1998) "[Bara Europén var riktigt frisk](#)" [Only the European was truly healthy]. *Dagens Nyheter*, August 26
14. (1998) "['Afrikaner' finns dom?](#)" ["Africans' do they exist?]. *Göteborgs Posten*, July 31
15. (1998) "Den bortglömda portalgestalten" [The forgotten trailblazer]. *Sydsvenska Dagbladet*, July 25
16. (1998) "[Förnuftet är inte vitt](#)" [Reason is not white]. *Dagens Nyheter*, January 15

B. Opposite editorials and other opinion articles

17. (2018) "[Sverige bör återinföra termen ras i lagen](#)" [Sweden should reintroduce the term race in law]. *Svenska Dagbladet*, May 6
18. (2017) "[Det är avgörande att Sverige omvärderar bilden av sig själv](#)" [It is crucial that Sweden reevaluates the image of itself]. *ETC*, July 16
19. (2016) "[Public Statement in Support of the UN Working Group of Experts on People of African Descent](#)" [87 signatures from prominent civil society organizations, activists and scholars from around the world]. *Open Democracy*, September 27
20. (2016) "[Open Letter to Theresa May: Recognize the International Decade for People of African Descent](#)" [80 signatures by prominent British civil society organizations, activists and scholars; the letter was delivered in person to the British delegation at the CERD review of the UK in Geneva August 3-5, 2016]. *Open Democracy*, August 3
21. (2015) "[Satsningarna räcker inte, Bah Kuhnke](#)" [The efforts are not enough, Bah Kuhnke] [Rejoinder in debate with Swedish Minister of Culture and Democracy, Alice Bah Kuhnke, in Sweden's largest evening paper].

Aftonbladet, November 24

22. (2015) "[Erkänn rasismen – och bekämpa den](#)" [Recognise racism and fight it] [Opinion article in Sweden's largest evening paper signed by 51 NGOs and addressed to the Swedish Minister of Culture and Democracy, Alice Bah Kuhnke; [also published in English on the website of the European Network Against Racism](#)]. *Aftonbladet*, November 13
23. (2015) "[Reparations Movement Has Basic Tenets of Justice and Equality on its Side](#)." *Financial Times*, October 15
24. (2015) "[Slavery, the UK and Reparations: 'Black Lives Matter'](#)" [Opinion piece on Operation Black Vote's website]. *OBV.org.uk*, September 30
25. (2015) "[Prime Minister: Repair the Injustice of Britain's Maangamizi](#)" [Public Statement on Britain's historical involvement in the trans-Atlantic traffic of enslaved Africans and its far-reaching impacts signed by 38 civil society organizations and prominent individuals in Europe and the Americas representing people of African descent]. *Open Democracy*, July 16
26. (2015) Co-signed by Madubuko Diakit , Victoria Kawesa and Felix Unogwu. "[Regeringen m ste erk nna afrosvenskars situation](#)" [The Government must recognize Afro-Swedes' situation] [Published the same day we met with the Minister of Democracy and Culture, Alice Bah Kuhnke, urging the Government to mark the UN International Decade for People of African Descent 2015-2024]. *SVT Opinion*, June 1
27. (2014) "[Seeing Sweden's Race Problem for what it is](#)". *Al Jazeera Opinion*, December 15
28. (2014) "[Det handlar om f rst else – inte om skuld](#)" [It is a matter of understanding – not guilt] [Rejoinder to a debate around the need to teach students about Sweden's involvement in European colonialism with prominent conservative intellectual Nima Sanandaj]. *Aftonbladet*, November 6
29. (2014) with Kitimbwa Sabuni. "[Antirasism f r aldrig bli en h ger-v nsterfr ga](#)" [Anti-racism should not be a left-right matter]. *SVT Opinion*, November 3
30. (2014) "[Elever b r undervisas om svensk kolonialism](#)" [Students need education on Swedish colonialism]. *Aftonbladet*, October 29
31. (2014) "[Det  r f rhastat att h vda att det  r mitt  rende att skuldbel gga](#)" [It is hasty to argue that my agenda is to blame]. *Sydsvenskan*, August 8
32. (2014) "[Rasifiering – N gra utg ngspunkter f r debatten om diskriminering](#)" [Racialization – some starting points for the debate on discrimination]. *Sydsvenskan*, July 27
33. (2014) "[H g tid att  tg rder mot rasism blir central politik](#)" [It is high time that political actions against racism become central to politics]. *Dagens Nyheter*, March 20

34. (2014) co-signed by 32 Swedish NGOs. "[Vi kräver ett slut på vardagsrasismen](#)" [We Demand an End to Everyday Racism"]. *SVT Debatt*, February 24
35. (2012) co-signed by Madubuko Diakit , Abdalla Gasimelseed, Momodou Jallow, Victoria Kawesa, Utz McKnight, Kitimbwa Sabuni and Minna Salami. "[Kulturministern har f rbrukat sitt f rtroende](#)" [The Minister of Culture has expended her credibility]. *Aftonbladet*, April 23
36. (2001) "Hur fri  r frihandeln?" [How free is free-trade?]. *G teborgs Posten*, December
37. (2001) "[Svenskheten har det inte s  l tt dessa dagar](#)" [Swedishness is not having an easy time these days]. *Dagens Nyheter*, December 19
38. (1998) "[F rst  rasismen](#)" [Understanding racism]. *Dagens Nyheter*, September 22

C. Reviews

39. (2000) "[Konsten att  lska: bell hooks skriver en betraktelse  ver k rlekens inneb rd](#)" [The art of love: bell hooks reviews the meaning of love] [Review of bell hooks' *All About Love: New Visions* (Harper, 2000)]. *Dagens Nyheter*, December 16
40. (1999) Review of Fredric Jameson's *The Cultural Turn: Selected Writings on the Postmodern 1983-1998*. *Arena* [a political periodical], November
41. (1999) "[Med r tter i Egypten: Afrocentrismen talar om en global svart samh righet](#)" [Review of Stephen Howe's *Afrocentrism: Mythical Past and Imagined Homes* (Verso, 1998)]. *Dagens Nyheter*, August 5
42. (1999) Review of John Cottingham's *Philosophy and the Good Life: Reason and the Passions in Greek, Cartesian and Psychoanalytic Ethics* (Cambridge UP, 1998). *Sydsvenska Dagbladet*, June 29
43. (1999) "[K nslornas grepp om f rnuftet](#)" [Reason in the grip of the emotions] [Review of Susan James' *Passion and Action: The Emotions in Seventeenth Century Philosophy*, (Oxford University Press, 1997)]. *Dagens Nyheter*, February 18
44. (1998) Review of *Virtue Ethics*, (Oxford University Press, 1997), Roger Crisp and Michael Slote eds. *Sydsvenska Dagbladet*, September 10, p. A4